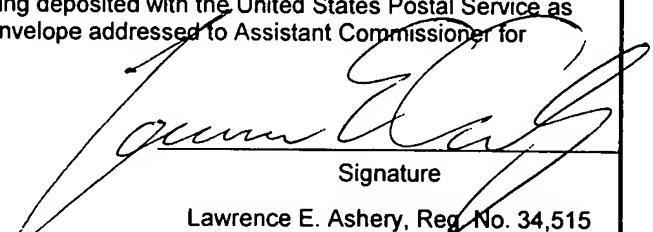


#7

<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b>		Docket Number (Optional) MAT-8228US										
<table border="1"> <tr> <td colspan="2">In re Application of Y. Mizushiro et al.</td> </tr> <tr> <td colspan="2">Application Number 10/067,387 Filed February 5, 2002</td> </tr> <tr> <td colspan="2">For RECORDING AND REPRODUCING DEVICE AND PROGRAM LIST FORMING METHOD THEREOF</td> </tr> <tr> <td>SEARCHER Unit 2611</td> <td>Examiner</td> </tr> </table>			In re Application of Y. Mizushiro et al.		Application Number 10/067,387 Filed February 5, 2002		For RECORDING AND REPRODUCING DEVICE AND PROGRAM LIST FORMING METHOD THEREOF		SEARCHER Unit 2611	Examiner		
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For RECORDING AND REPRODUCING DEVICE AND PROGRAM LIST FORMING METHOD THEREOF												
SEARCHER Unit 2611	Examiner											
<p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above identified application. I am the attorney or agent of record.</p> <p>The requested extension and appropriate non-small-entity fee are as follows (check time period desired):</p> <table> <tr><td><input checked="" type="checkbox"/> One month (37 CFR 1.17(a)(1))</td><td style="text-align: right;"><u>\$110.00</u></td></tr> <tr><td><input type="checkbox"/> Two months (37 CFR 1.17(a)(2))</td><td style="text-align: right;">\$</td></tr> <tr><td><input type="checkbox"/> Three months (37 CFR 1.17(a)(3))</td><td style="text-align: right;">\$</td></tr> <tr><td><input type="checkbox"/> Four months (37 CFR 1.17(a)(4))</td><td style="text-align: right;">\$</td></tr> <tr><td><input type="checkbox"/> Five months (37 CFR 1.17(a)(5))</td><td style="text-align: right;">\$</td></tr> </table> <p><input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ _____.</p> <p><input checked="" type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p><input type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number <u>18-0350</u>. I have enclosed a duplicate copy of this sheet.</p>			<input checked="" type="checkbox"/> One month (37 CFR 1.17(a)(1))	<u>\$110.00</u>	<input type="checkbox"/> Two months (37 CFR 1.17(a)(2))	\$	<input type="checkbox"/> Three months (37 CFR 1.17(a)(3))	\$	<input type="checkbox"/> Four months (37 CFR 1.17(a)(4))	\$	<input type="checkbox"/> Five months (37 CFR 1.17(a)(5))	\$
<input checked="" type="checkbox"/> One month (37 CFR 1.17(a)(1))	<u>\$110.00</u>											
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<input type="checkbox"/> Four months (37 CFR 1.17(a)(4))	\$											
<input type="checkbox"/> Five months (37 CFR 1.17(a)(5))	\$											
<p>I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on:</p> <p style="text-align: center;"> May 21, 2002</p> <p>Date</p> <p style="text-align: right;">Signature</p> <p>Lawrence E. Ashery, Reg. No. 34,515</p> <p>Typed or printed name</p>												
<p>NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.</p> <p><input type="checkbox"/> *Total of _____ forms are submitted.</p>												

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.